

Docket No. 3701-4000

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : Jes Broeng  
Stig Eigil Barkou  
Anders Overgaard Bjarklev  
Examiner: P. Natividad  
Group Art Unit: 2877

Serial No. : 09/282,303

Filed : March 31, 1999

For : A Photonic Band Gap Fiber

8/1/99  
24.  
C. Stanley  
10-17-01

RECEIVED  
OCT 16 2001  
TECHNICAL CENTER 2000

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner for Patents  
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing a Response to Restriction Requirement

2. The communication in connection with the matter for which this extension is requested

- ☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.

3. ☒ Applicant(s) is/are entitled to Small Entity Status.

☒ Statement has already been filed

4. 

	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
--	---------------------------	------------------------------------	-------------------------

- |    |  |            |          |
|----|--|------------|----------|
| a. | <input type="checkbox"/> one month   | \$110.00   | \$55.00  |
| b. | <input type="checkbox"/> two months  | \$400.00   | \$200.00 |
| c. | <input checked="" type="checkbox"/> three months   | \$920.00   | \$460.00 |
| d. | <input type="checkbox"/> four months   | \$1,440.00 | \$720.00 |
| e. | <input type="checkbox"/> five months   | \$1,960.00 | \$980.00 |
| f. | <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). |            |          |

5. ☒ A check in the amount of \$460.00 to cover the extension fee is attached.

10/11/2001 ANABI1 00000064 09282303

01 FC:217

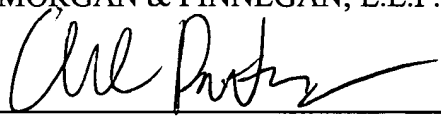
460.00 OP

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3701-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: October 5, 2001

By: \_\_\_\_\_

  
Charles A. Rattner  
Registration No. 40,136

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